



grace
presbyterian church

A Congregation of the Presbyterian Church in America (PCA)

Grace Presbyterian Church purposes to be a family of believers growing together in the grace and knowledge of our Lord and Savior Jesus Christ in order to be a Biblical, reformed witness to that Grace in the Starkville-University community and the world.

THE LORD'S DAY

*Sunday, July 18, 2021, 5:30 p.m.
Evening Worship*

***The Call to Worship:** Psalm 107:1-3 (ESV)

***The Opening Prayer**

***The Song of Adoration:** "The King of Love My Shepherd is"

The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his, and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth;
And where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish, oft I strayed, but yet in love he sought me;
And on his shoulder gently laid, and home, rejoicing, brought me.

In death's dark vale I fear no ill, with thee, dear Lord, beside me;
Thy rod and staff my comfort still, thy cross before to guide me.

Thou spreadst a table in my sight; thy unction grace bestoweth;
And oh, what transport of delight from thy pure chalice floweth.

And so through all the length of days, thy goodness faileth never;
Good Shepherd, may I sing thy praise within thy house forever.

***The Affirmation of Faith:** *Nicene Creed (325 & 381 A.D.)*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made; who, for us and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

***The Song of Grace:** "Like a River Glorious"

Like a river glorious is God's perfect peace, over all victorious in its bright increase;
Perfect, yet it floweth fuller ev'ry day, perfect yet it groweth deeper all the way.

Refrain

Stayed upon Jehovah, hearts are fully blest, finding, as he promised, perfect peace and rest.

Hidden in the hollow of his blessed hand, never foe can follow, never traitor stand;
Not a surge of worry, not a shade of care, not a blast of hurry, touch the spirit there. (*refrain*)

Ev'ry joy or trial falleth from above, traced upon our dial by the Sun of Love.
We may trust him fully all for us to do; they who trust him wholly find him wholly true. (*refrain*)

The Preaching of God's Word: Mark 6:30-44 (ESV)..... Elder Jonathan Barlow

"How Many Loaves Do You Have?"

³⁰ The apostles returned to Jesus and told him all that they had done and taught. ³¹ And he said to them, "Come away by yourselves to a desolate place and rest a while." For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves. ³³ Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴ When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵ And when it grew late, his disciples came to him and said, "This is a desolate place, and the hour is now late. ³⁶ Send them away to go into the surrounding countryside and villages and buy themselves something to eat." ³⁷ But he answered them, "You give them something to eat." And they said to him, "Shall we go and buy two hundred denarii worth of bread and give it to them to eat?" ³⁸ And he said to them, "How many loaves do you have? Go and see." And when they had found out, they

said, "Five, and two fish." ³⁹ Then he commanded them all to sit down in groups on the green grass. ⁴⁰ So they sat down in groups, by hundreds and by fifties. ⁴¹ And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴² And they all ate and were satisfied. ⁴³ And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who ate the loaves were five thousand men.

***The Song of Thanksgiving: "Guide Me O Thou Great Jehovah"**

Guide me, O thou great Jehovah, pilgrim through this barren land;
I am weak, but thou art mighty: hold me with thy pow'ful hand;
Bread of heaven, bread of heaven, feed me till I want no more, feed me till I want no more.

Open now the crystal fountain, whence the healing stream doth flow;
Let the fire and cloudy pillar lead me all my journey through;
Strong deliv'rer, strong deliv'rer, be thou still my strength and shield, be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;
Death of death, and hell's destruction, land me safe on Canaan's side;
Songs of praises, songs of praises, I will ever give to thee, I will ever give to thee.

***The Benediction**

***congregation standing**